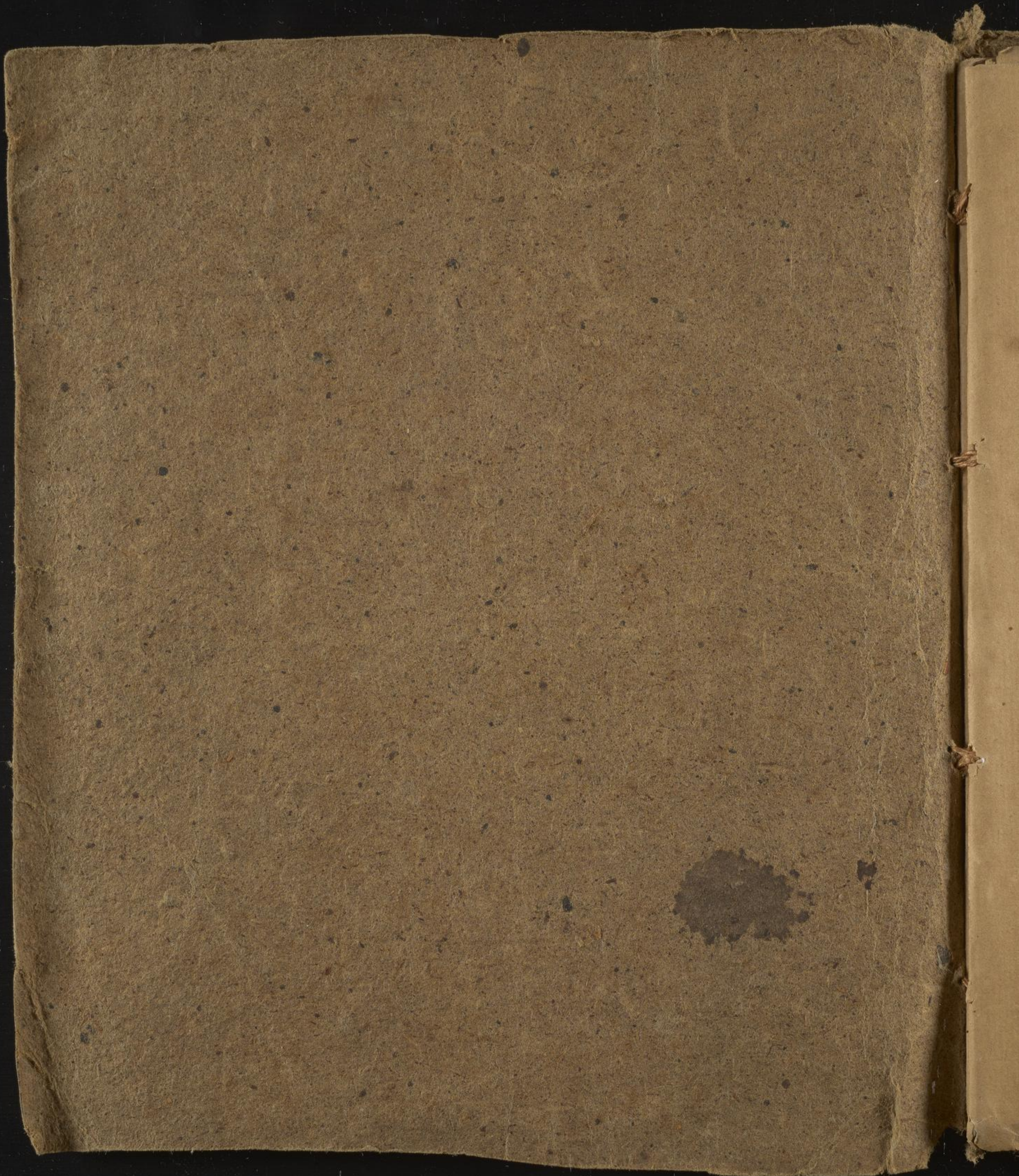


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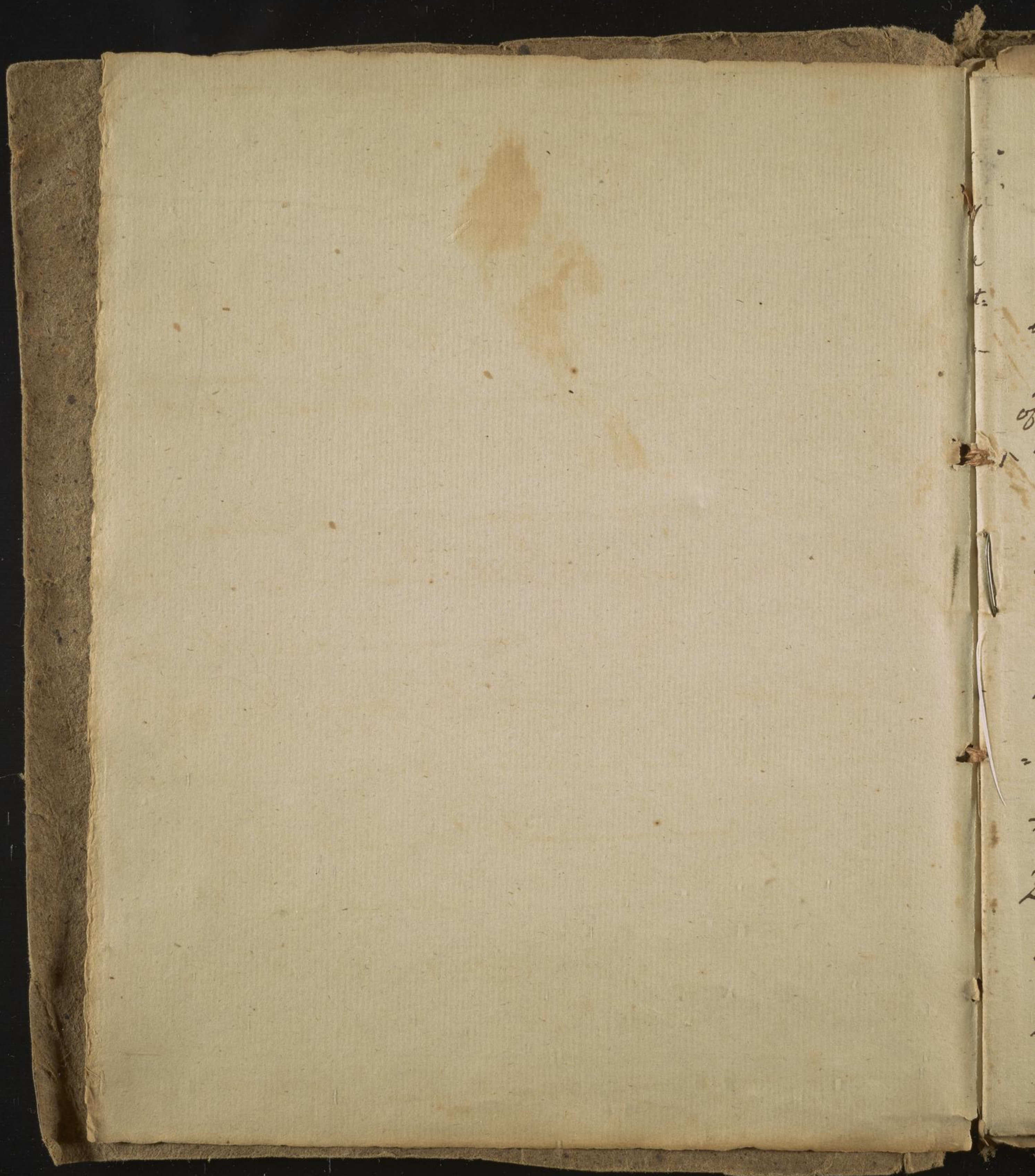




1  
Introductory lecture to a  
course of lectures on the  
Theory & practice of Physic.  
delivered in the College of Philad.  
before the Students & Trustees of the  
College Novem<sup>r</sup> 2<sup>nd</sup> 1789. -

by  
Benj<sup>m</sup> Rush







gentlemen

It would <sup>be</sup> unpardonable to  
enter upon the Chair of the late Professor of the  
Theory & practice of physics, <sup>paying a humble</sup> without a tribute  
of respect & to his memory. —

The Dr John Morgan whose place I have  
been called upon to fill, was born in the  
city of Philad<sup>a</sup>. — He discovered in early life  
a ~~taste for~~ propensity for learning, & an un-  
common application to books. — He acquir-  
ed the rudiments of <sup>his</sup> classical  
and his ~~academic~~ learning at the Rev<sup>d</sup>  
Dr Finley's academy in Nottingham, & finished  
his studies in this college under the present  
Provost, and the late Rev<sup>d</sup> Dr Allison. In both  
both these seminaries he acquired the <sup>esteem</sup> confidence  
~~usage & stage of his predecessors~~



2

& Affection of his preceptors, <sup>by his diligence</sup> ~~by his diligence~~  
& ~~proper conduct~~ <sup>rapid proficiency</sup> in his studies.  
~~in his studies, and by his respectful~~ He ~~was~~  
~~always acquired knowledge of every kind with~~  
~~equal facility, & and shared largely in the~~ <sup>was one of that</sup>  
~~class of worthies that~~ <sup>In the year 1757 he was</sup> admitted to  
<sup>literary</sup> the first honors that ~~ever~~ were conferred  
by the College of Philadelphia.

During the last years of his attendance  
upon the College he began the study of  
Physics under Dr In<sup>o</sup> Redman of this city.

His conduct as an apprentice was such as gained  
~~his conduct as an apprentice was such~~  
him the esteem & confidence of his <sup>preceptor</sup> master, & the affection  
~~as gained him the esteem of his master &~~  
<sup>of all</sup> his patients. ~~He~~  
~~the affection of all his patients. He~~  
~~was modest - industrious, & faithful as an~~  
~~apprentice, and won the hearts of the~~  
~~sick by his affectionate and respectful~~



~~intercourse with them.~~

After he had finished his ~~top~~ studies  
under D<sup>r</sup> Redman he ~~was accepted of~~ <sup>entered into the</sup>  
~~provincial~~ service of his Country as a Surgeon  
& Lieutenant. <sup>the provincial</sup>  
~~of a body of~~ in ~~a regiment of troops raised~~  
~~by the province of Pennsylvania,~~ <sup>in the</sup> ~~to oppose~~  
~~the~~ <sup>last</sup> war ~~before~~ which Britain & America  
carried on against the French nation. ~~For~~  
As a <sup>capacity</sup> ~~his capacity of~~ Surgeon, in which <sup>only</sup> he  
<sup>in the Army,</sup> acted he required both knowledge & <sup>reputation.</sup> ~~favor.~~  
- He <sup>was respected by the</sup> ~~acquired the confidence of~~ the first officers  
& <sup>beloved by</sup> ~~the love of~~ all the Soldiers of the Army, &  
so great was his diligence & humanity  
in attending the sick & wounded who were  
the subjects of his care, that I well remember  
to have heard it said "that if it were possible for



4

any man to merit heaven by his good works,  
Dr Morgan would be deserving it for his faithful  
attendance upon his patients." -

In the year 1760 He left the army, and  
sailed for Europe with a view of prosecuting ~~the~~  
his studies in medicine. ~~There~~ He attended the  
Lectures & dissections of the late celebrated Dr  
Wentwiler, and afterwards spent two  
years in attending the Lectures of the professors  
in Edin<sup>g</sup> - <sup>both the</sup> Here ~~the~~ Monroes ~~with father~~  
~~John~~ - Cullen - Rutherford - Whyt & Hope  
were his masters, ~~he~~ with each of whom  
he lived in the most familiar intercourse  
& all of whom spoke of him with affection  
& respect. At the end of two years he pub:  
-lished an <sup>elaborate</sup> ~~elaborate~~ ~~inquiry~~ ~~into~~ ~~the~~ ~~state~~ ~~of~~ ~~the~~ ~~human~~ ~~mind~~ ~~as~~ ~~it~~ ~~is~~ ~~upon~~



5

the formation of his, & after <sup>publicly</sup> defending it, was admitted to the honor of Doctor of Medicine in the University.

From Edin<sup>2</sup> <sup>he went to</sup> ~~to return to London, and~~  
~~after some time visited~~ Paris where he spent a winter in attending the anatomical lectures & dissections of M<sup>r</sup> Sue. It was here he ~~prepared~~ injected a kidney in so curious & elegant a manner, that it procured his admission into the Academy of Surgery in Paris. —

A ~~few~~ ~~months~~ while on the continent of Europe, he visited Holland & Italy. ~~There~~  
In both these countries he was introduced to the first medical & literary characters.  
As he spoke <sup>the</sup> latin & french languages



with ~~perfect~~ uncommon ease & propriety he  
 was enabled <sup>by their means</sup> to converse with <sup>with advantage<sup>th</sup></sup> the distinguished  
 Scholars & philosophers to whom he was in-  
 troduced. ~~with ad with advantage~~. He  
~~spent several hours in the society of~~ <sup>the society of</sup> company with  
~~who spent several hours in~~ with Voltaire  
 at Geneva, and he had the honor of a  
 long conference with the celebrated mor-  
 gagni at Padua when he was in the  
 80<sup>th</sup> year of his age. This venerable physi-  
 cian who was the light & ornament of  
 two or three <sup>successive</sup> generations <sup>of physicians,</sup> was so pleased w:  
 the Dr: that he claimed kindred with him  
~~and he presented him with a copy~~  
 from the remembrance of their names,  
 and ~~in~~ on the blank leaf of a copy  
 of his works which he presented to him,  
 he inscribed with his own hand the following



7

words "Affini suo, medico preclarissimo,  
Johanni Morgan" - Donat auctor. -

Upon the Doctor's return to London  
he was elected ~~as~~ a Fellow of the Royal Society.  
He was likewise admitted to as a licentiate  
of the College of Physicians in London, & a  
member of the College of Physicians in  
Edinburgh. -

It was during his absence from  
conferred with <sup>suggested</sup> ~~conferred~~ <sup>the plan</sup> ~~the~~ with Dr Shippen  
home that he suggested <sup>the</sup> ~~the~~ idea of estab-  
-lishing a medical school in this city =

~~The~~ ~~As~~ much praise cannot be given to the  
man who first ~~acquired~~ <sup>first</sup> ~~acquired~~ <sup>riched</sup> his reputation  
& success in his profession <sup>a young country</sup>  
~~young country~~ by introducing into ~~it~~ <sup>the</sup> ana-  
-tomical lectures & dissections. The merit of  
this undertaking is ~~wholly~~ Dr Shippen's, but



p. 9

✓ The historian who shall hereafter ~~do~~ relate  
the progress of medical Science in America, will be  
deficient in candor & justice if he does not con-  
-nect the Name of Dr Morgan with that Aus-  
-picious Era in which Medicine was first  
taught & studied as a science in this country.

2. The ~~former~~ returned to Philad<sup>a</sup> in the year 1765  
loaded with literary <sup>honors, and</sup> ~~prizes~~ ~~the~~ was received  
with open arms by his fellow citizens.  
They felt an <sup>interest in</sup> ~~obligation~~ to him for having  
advanced in every part of Europe the honor  
of the American name.

The ~~first year of 1766~~ Immediately  
after his arrival, he ~~interested upon~~ was  
elected professor of the Theory & Practice of  
Physic, in ~~the~~ <sup>the</sup> College of this city; ~~His~~ <sup>beginning</sup>  
~~lectures~~ and delivered, <sup>soon afterwards</sup> at a public ~~commencement~~  
-ment his plan for the <sup>conducting</sup> ~~establishment~~ of



a medical School <sup>with</sup> ~~in~~ the College in this city.

- This discourse ~~had great merit~~ was composed with ~~uncommon~~ <sup>great taste</sup> & judgement, & ~~also~~ contained many of the true principles of liberal medical Science. -

In the year 1769 he had the pleasure of seeing the first fruits of his <sup>labors for</sup> ~~industry and~~ the advancement <sup>Five young gentlemen</sup> of medicine. ~~In that year~~ <sup>in that year</sup> ~~were admitted~~ received from the hands of <sup>Provest</sup> the present the first honors in medicine that ever were conferred in America. V. The historian.

But the zeal of Dr Morgan was not confined to the advancement of medical science alone. He had an active hand in the establishment of the American Philosophical Society, and he undertook in the



year 1773 a long Voyage to Jamaica on purpose  
to solicit Benefactions for the ~~College~~ <sup>College</sup>. This  
~~purpose~~ <sup>advancement of all the branches</sup> general  
~~the~~ <sup>the</sup> this embassy entitled him to the  
literature in the College. -  
~~the~~

Thus far we have traced the his-  
-tory of the Doctor's life with peculiar pleasure.  
And here I would close my <sup>of him, did</sup> account, ~~was~~  
I not think that much useful instruction  
might be gained by marking a single in-  
-cident in his life which defeated the  
~~purpose~~ <sup>created</sup> expectations which had been ~~raised~~  
by the Splendor of his Character <sup>thence</sup>  
~~of his usefulness in his profession, & his~~  
deprived our Country of the continuance of  
his the benefits of that public Zeal which  
had distinguished the early stages of his  
life.



In obedience to the advice of his friend & patron Dr Latham of London to undertake to introduce the European mode of practicing ~~physic~~

[The difficulties of combining the duties of an Apothecary - a Surgeon & a Physician has long been a subject of complaints among the liberal votaries of medicine in America.

~~Besides~~ To the many Objections that <sup>this mode of practice</sup> have been made to ~~it~~, that ~~one~~ of its being

unfriendly to the Advancement of Medicine ~~may~~ may be added as

~~is certainly~~ a principal one. <sup>therefore</sup> In obedience

to the advice of Dr Latham of London Dr Morgan

undertook the <sup>arduous task</sup> ~~bold enterprise~~ of separating

the professions of the Physician, from those

of the Apothecary & Surgeon, and in imitation of the practice of European Physicians



required from his patients a compensation  
 for his services as soon as he had performed  
 them. Unfortunately the prejudices & habits  
 of the people of America had not been suffi-  
 -ciently weighed in this new & difficult Un-  
 -derstanding, nor ~~was~~ ~~he~~ was a due atten-  
 -tion paid to the difference in the ~~condition~~  
 & of the Value of money  
 & circumstances of men in ~~new~~ an old  
 & a new country. In Europe where prop-  
 -erty has acquired its <sup>height</sup> ~~value~~, ~~there with~~ and  
 where ~~is~~ ~~is~~ <sup>is</sup> there ~~with~~ always a quan-  
 -tity of stagnating money; but in America  
 the opportunities of employing money  
~~money is in perpetual motion~~ to advantage  
 are so numerous that few men think of  
 keeping more in their <sup>possession</sup> coffers than is sufficient  
 for the ordinary expenses of ~~the~~ carrying on



their business, or maintaining their families.  
 - hence arises the difficulty of rewarding a  
 physician for his services as soon as he has  
 performed them even among persons <sup>of</sup> ~~in~~  
 the most ample fortunes. From the habits  
 of the people of America, & their inability  
~~prejudices & inability of our country to~~  
 support the European mode of practising  
 physic Dr Morgan failed in his attempt  
 to introduce it. The influence of a disap-  
 pointment in ~~such~~ an undertaking ~~to~~  
 would have been painful to a man of less  
~~sensibility of Dr Morgan~~  
 sensibility to honor & <sup>character</sup> ~~honour~~ than Dr  
 Morgan. It affected him in the most  
 sensible manner, and <sup>if in the regard</sup> ~~produced~~  
~~of~~ ~~and~~ ~~everying~~ ~~of~~ ~~his~~ ~~life~~  
~~change in his temper & conduct as he discovered~~  
 in his subsequent life, did not accord



Splendor                      its                      14

with the ~~brightness~~ of the morning, of his life,  
it must be ascribed to the influence of this  
disappointment ~~upon his temper & conduct~~.

He possessed an uncommon capacity  
for acquiring knowledge - His memory was  
extensive & accurate - He was intimately ac-  
quainted with the Latin & Greek Classics, &  
~~often expressed his~~ <sup>had</sup> read & copied much  
in medicine. In all his pursuits he was perse-  
vering & indifatigable. He was capable of  
friendships, and in his intercourse with his

patients discovered the most amiable, and  
I never ~~heard~~  <sup>knew</sup> a person who had been attended by him  
exemplary tenderness. <sup>respect.</sup> ~~Attention~~ with gratitude &  
that did not speak of his sympathy.

Such was the man who once filled the  
Chair of the theory & practice of physic  
in our College. He is now no more: His  
[The historian who shall hereafter



~~describe~~  
~~second~~ the progress of medical Science in America;  
 will be wanting in candor and justice if he  
 does not connect the name of Dr Morgan  
 with that auspicious Era in which the  
 Science of medicine was <sup>first taught & studied as</sup> ~~transplanted~~ in this  
 a science  
 country.

~~remains have been conveyed without pomp to the~~  
~~grave. To obliterate let us consign the man all his~~  
~~weaknesses, but let the world see this earthly hopes~~  
~~& fears & imperfections now sleep with him in~~  
<sup>his remains</sup>  
~~the grave. But~~ <sup>silent</sup> But not so his virtues the memory of his  
 useful actions - every act of benevolence which  
 he performed - every public spirited enterprise  
 which he planned, or executed - & every tear  
 of sympathy which he shed, <sup>faithfully</sup> ~~was~~ <sup>are</sup> ~~is~~ <sup>are</sup> ~~reco-~~  
 = did, in heaven, & shall be preserved for ever.



16

thus publicly  
Having discharged a duty to my predecessor in  
of the theory & practice of physic  
the Chair ~~which I have been called upon to fill, I~~  
~~now to say a few words upon those ~~two~~ ~~which~~~~  
~~branches of that branch of medicine.~~  
~~which~~  
~~task that has been assigned me. -~~

By the Theory of Physic, I understand, the Doctrine  
of <sup>the</sup> causes ~~founded upon the history of the symptoms of dis-~~  
eases - By the Practice of Physic, I understand the cure  
of diseases founded upon an investigation of their causes.

These two are inseparably connected together, & that man  
ceases to be a physician who attempts to ~~divide~~ <sup>separate</sup> them.

I am ~~well~~ aware that there is a sect of physicians who  
call themselves Empirics & who affect to be led by experi-  
ence <sup>only</sup> ~~alone~~ in opposition to those who add reasoning to  
their observations, & who upon this account are called  
Dogmatists. This sect of physicians assert, that we know  
nothing of the causes of diseases, & that experience <sup>should be</sup> ~~is our~~  
only guide in curing them. The theory of diseases is  
founded upon an accurate knowledge of the structure  
& functions of the human body. The human body  
may be considered in threefold view of a chemical  
mist -



mist - an hydraulic machine - & an animated system.

When we contemplate it as diversified in this manner, we grant, there are many difficulties in admitting it. Dogmatic plan of physic. We know but little of that part of it functions of the body which depends upon chemical principles. The mode of aggregation of the simple solids - the change of the food into chyle, & the constituent parts of the blood, have never yet been fully ascertained by the chemists. As an hydraulic machine we know still less of the human body - Mathematics here give us no assistance, but, on the contrary have egregiously misled physiologists in all ages. As an animated system we are, <sup>still more</sup> ignorant of it, <sup>for who</sup> ~~is able to explain all~~ ~~insects that to talk of~~ the laws of the nervous system, or the method by which sensations are communicated to the brain? ~~is to subject ourselves to ridicule~~. These things, we admit, militate against it. advocates for dogmatism in physic. But there is a still greater objection to it than any we have mentioned. - A dogmatist generally confines himself to one system of physic only. This, like some favourite hypothesis, when once a man

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has conceived it, assimilates every thing to itself as proper  
nourishment; ~~It generally grows strong by every thing he sees.~~  
~~hears - reads or understands.~~ Thus y<sup>e</sup> alchemist finds the  
philosophers stone clearly discovered in Homer's *Iliad*, & even  
in y<sup>e</sup> old testament; & the mystic divine finds proofs of  
the trinity, & other mysteries of religion in the fire that  
warms, in the candle that lights, in the aliment that sup-  
ports; & in y<sup>e</sup> very wool & silk that cloathe him. Now it is  
easy to see, that such a servile compliances with any system  
of Physic must be dangerous, since no system is perfect. It  
was from the influence of a single system that  
Galen ~~long~~ reigned <sup>so long</sup> y<sup>e</sup> tyrant of y<sup>e</sup> schools of physic. - It  
was reckoned a species of impiety to contradict him. Dr.  
Boerhaave succeeded <sup>by his system</sup> ~~in some measure~~ to his empire, es-  
pecially in y<sup>e</sup> British dominions. In a word, almost every  
system of Physic which has been broached has in y<sup>e</sup> end  
enslaved its votaries.

Let us next call forth Empiricism & examine it in the  
same manner that we have done Dogmatism. The Empiric  
pretends to cure all disorders by imitation - But how ~~few~~ <sup>few</sup>  
even of the oldest Physicians have met with all the variety  
in disorders which books describe? I have heard Dr. Hunter  
an old practitioner, declare that he every day of his life met  
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with new cases even in that simple branch of medicine, mid-  
wifery. Nor will books supply y. deficiencies of their observa-  
 tions. The histories of diseases (<sup>& remedies</sup> partly upon y. acc<sup>t</sup>. of y. ambi-  
 tious in language, & partly upon y. acc<sup>t</sup>. of y. love of y. mar-  
 vellous - or a preconceived bias in favor of a certain hypothesis  
 or a particular remedy) are seldom to be trusted. Besides,  
 diseases w<sup>h</sup> resemble each other may be much diversified by  
y. difference of season - age - constitution - sex & the like (all  
 of w<sup>h</sup> experience throws out of the question), & this is y. reason,  
 why all professed Empirics or quacks have in all ages done  
 so much mischief. If experience be infallible, then y.  
 same medicine will always (*ceteris paribus*) produce y.  
 same effect - i.e. it will operate alike in all ages & in  
 all countries - tho' administered by ever so many differ-  
 ent hands. But let us enquire, is this really y. case?  
 Rhen-water - lime water - <sup>wood lice</sup> ~~millepedes~~ - soap - & pine buds were  
 all extolled as specifics in an hundred disorders a few  
 years ago; but at present they are fallen into disuse, for  
 no other reason than because they did not answer the high  
 character w<sup>h</sup> was given of them. The bark in England  
 is esteemed a powerful antiseptic - Dr. Astruc denies that  
 ever it had any such effects in France. The sal Seignet  
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was reckoned a specific for curing intermittents, while y<sup>e</sup> man-  
 ufacture of it was monopolised by an apothecary at Rochelle;  
 but as soon as the method of making it became generally  
 known it ceased to have any <sup>remarkable</sup> virtues in that disorder.  
 But further; - How  
 often do we find Physicians differ in their acct. of y<sup>e</sup> same  
 medicine? One ascribes ~~a number~~ of virtues to a particular  
 remedy, wh<sup>ile</sup> another says he never saw do any service, &  
 Both speak from long & repeated observation.

We need not be surprised at these things, when we consider  
 that all y<sup>e</sup> knowledge acquired in this way is lodged in y<sup>e</sup>  
 memory, which is a faculty of y<sup>e</sup> mind, y<sup>e</sup> least forward  
 to serve us. I believe few Physicians remember more  
 than y<sup>e</sup> two or three last years of their practice. Many-  
 many cures have been performed by medicines which  
 have been thrown out of a window - or into y<sup>e</sup> fire.

Let us enquire a little into y<sup>e</sup> characters of some of  
 the greatest empirics that have appeared in Physic.

Hippocrates was y<sup>e</sup> first founder of them - hence we find  
 him so often called by his followers, the Boon Oracle - The  
 Father of Physic - even y<sup>e</sup> Divine <sup>old man</sup> ~~Hippocrates~~ itself [For-  
 give me, illustrious shade, if I turn a postate from thy  
 worship - I was once an Idolater at thy altar! Nor count it  
 sacrilege



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sacrilege, gentlemen, if I venture to pluck a few grey hairs from his hoary head]

The aphorisms of Hippocrates are valued as y<sup>e</sup> most genuine of his works. Many of them I grant are ~~to~~ invariably true & well founded. But I believe I should have y<sup>e</sup> <sup>Testimony</sup> ~~opinion~~ of 9 physicians out of ten on my side, if I should say that y<sup>e</sup> greatest part of them are false, I have no foundation in nature - nor does y<sup>e</sup> making y<sup>e</sup> necessary allowance for y<sup>e</sup> difference of age & climate in which he wrote plead any thing in his favor. His Coen Prognostics are nothing but histories of cases in which he has suffered nature to exert herself without any assistance from art, most of which terminated unsuccessfully. But if we turn our eyes to modern times we shall find empiricism to be a composition of falsehood - absurdity - & impudence. In Dover a noted quack in England proposed curing all disorders <sup>by</sup> ~~with~~ crude quicksilver. He published ~~to y<sup>e</sup>~~ <sup>the</sup> he had performed with it a pompous acct. of his cures & it was received into y<sup>e</sup> materia medica & administered plentifully in many disorders, but with so little effect - nay with <sup>such</sup> obvious inconveniences that it was ~~soon~~ <sup>soon</sup> ~~laid aside~~ <sup>bell into disrepute</sup> ~~again in a few years~~. The late D<sup>r</sup> Ward was famous for curing fistulas - & obstinate



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cutaneous eruptions of all kinds. After his death his recipes  
 were <sup>made public.</sup> ~~published to the world~~ His medicines were prepared as  
 carefully as possible & administered by the most knowing of  
 the faculty, but to no purpose. They seldom did any service,  
 & <sup>now</sup> are justly laid aside, while other preparations of the  
 same simples much safer & equally efficacious are sub-  
 stituted in their room. - How is it then that quacks  
 run away with the credit of performing so many cures?  
 [For the love of health like the love of gold levels all capacities]  
 How is it that even men of sense become advocates for  
 them, & puff off their medicines? - It is easy to answer  
 these questions. - Among the many patients which come  
 into their hands, they no doubt sometimes stumble upon  
 a medicine which performs a cure. Should a man go  
 blindfolded into an apothecaries shop & give the first me-  
 dicine he laid his hand upon he might do the same. -  
 These cures are highly extolled while the many incur-  
 ables they have met with, together with the many more  
 whom they have sent out of the world are buried in  
<sup>oblivion.</sup> ~~oblivion.~~ The reason of this is plain. The persons or the  
 relations of those who have been the unhappy victims  
 to <sup>their</sup> ~~their~~ ignorance are ashamed to expose them, inasmuch  
 as



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as they at y<sup>e</sup> same time <sup>expose</sup> ~~judgements~~ <sup>wisdom & discernment</sup> in question. — Hence it has some-  
times been said very properly that "quacks are y<sup>e</sup> greatest  
liars in y<sup>e</sup> world, except their patients." If a physici-  
an with all the advantages of education - long experience -  
close observation sometimes falls into mistakes as to y<sup>e</sup>  
seat of disorders - or y<sup>e</sup> best method of curing them (this is w<sup>h</sup>  
all of them allow) what can we expect from men without  
education, or without a capacity of growing wise by y<sup>e</sup>  
~~longest~~ experience or Observation.

After what we have heard on both sides of the  
question it will be no difficult matter to determine  
which we shall prefer y<sup>e</sup> dogmatical or empirical  
plan of physic. — The former has all the advantages  
without any of the disadvantages of y<sup>e</sup> latter. The dogma-  
tist may profit equally w<sup>h</sup> y<sup>e</sup> empiric from observation  
& experience. — It has been objected to dogmatism that  
we have many very false theories in physic — <sup>this is</sup> true! But  
I will venture to say that physic abounds much more w<sup>h</sup>  
false facts (if I may be allowed y<sup>e</sup> expression) than <sup>with</sup> false  
theories. — But further — Every empiric must allow that



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he sometimes meets w<sup>th</sup> difficult cases in which his experience  
 fails him - analogy he has nothing to do w<sup>th</sup>, for this belongs  
 to y<sup>e</sup> dogmatist. In these cases let me ask who will stand y<sup>e</sup>  
 best chance of curing y<sup>e</sup> disorder, the man who trusting entire-  
 ly to his memory has neglected y<sup>e</sup> use of his reason, & knows  
 nothing about y<sup>e</sup> relations of ideas or facts to one another, or  
 y<sup>e</sup> physician who has long been in y<sup>e</sup> habit of exercising his  
 reasoning faculties, & who knows how to take <sup>the</sup> advantage of  
 y<sup>e</sup> most remote analogies? Ignorance & presumption are  
 companions - while wisdom & diffidence always go hand in  
 hand. The empiric never doubts of any thing - the dogma-  
 tical if always sceptical - The empiric is confident - The  
 dogmatist only conjectures. - In a science so uncertain -  
 so precarious as physic which of y<sup>e</sup> two is fittest to be  
 trusted? — But in spite of all the empiricks say of y<sup>e</sup>  
 boasted infallibility of their experience I will venture to  
 say there is not one of them but uses a theory of some kind.  
 Reasoning is so natural to man that he cannot readily lay  
 aside y<sup>e</sup> habit of it. D<sup>r</sup> Sydenham who affected to despise  
 it, is full of it, insomuch that it is hard to tell whether  
 his theories or his practical observations have taken up  
 most

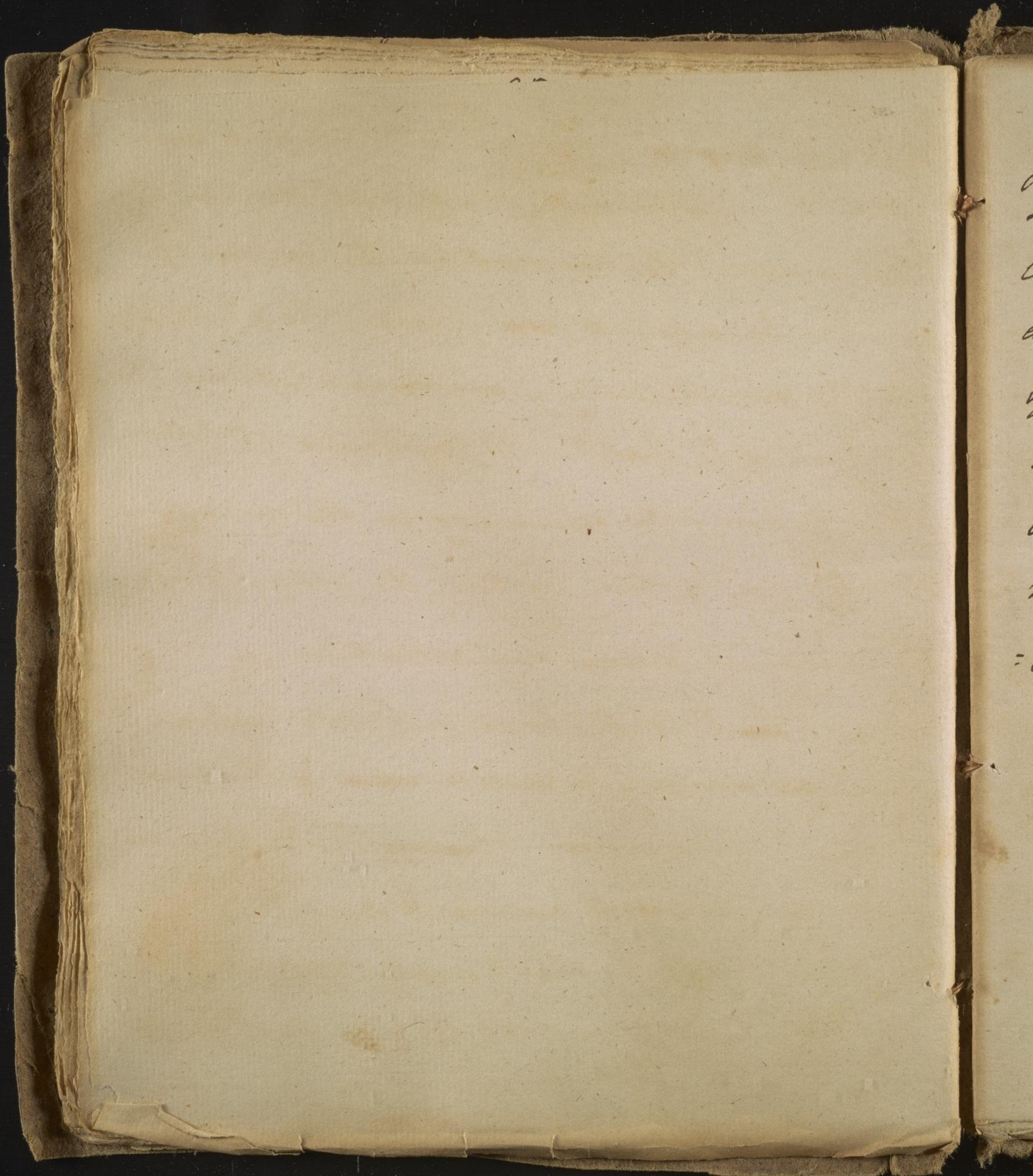


most room in his works. I once met w.<sup>th</sup> a physician from one of the West India islands who accused me in talking on some medical subjects of being too theoretical ~~merely~~ <sup>only</sup> because I used a theory w.<sup>th</sup> he did not believe. - In the course of our conversation he gave me an acc.<sup>t</sup> of an hysteria in which (said he) the hysteric matter was thrown upon y.<sup>e</sup> kidneys & all y.<sup>e</sup> patient's complaints. - Hold Sir (said I) you are too theoretical - How do you know y.<sup>e</sup> hystericks are occasioned by matter? What is the specific nature of this matter? Where is it lodged - & w.<sup>th</sup> is it excited into action? - These questions surprised him, & he did not know till then that he was a dogmatist in physics. - I might insist <sup>further</sup> upon this subject, ~~longer~~, & prove that y.<sup>e</sup> greatest quacks in y.<sup>e</sup> world never prescribe a single medicine without a reason of some sort for it. Some peccant matter is to be destroyed, some saying acid or alkali is to be obtained, or <sup>some</sup> viscid humors <sup>are</sup> to be thinned in all their prescriptions. - In a word as <sup>a</sup> religion of some sort has been found necessary in all ages to preserve good morals, so theories of some sort have been found equally necessary to preserve a regular mode of practice. -



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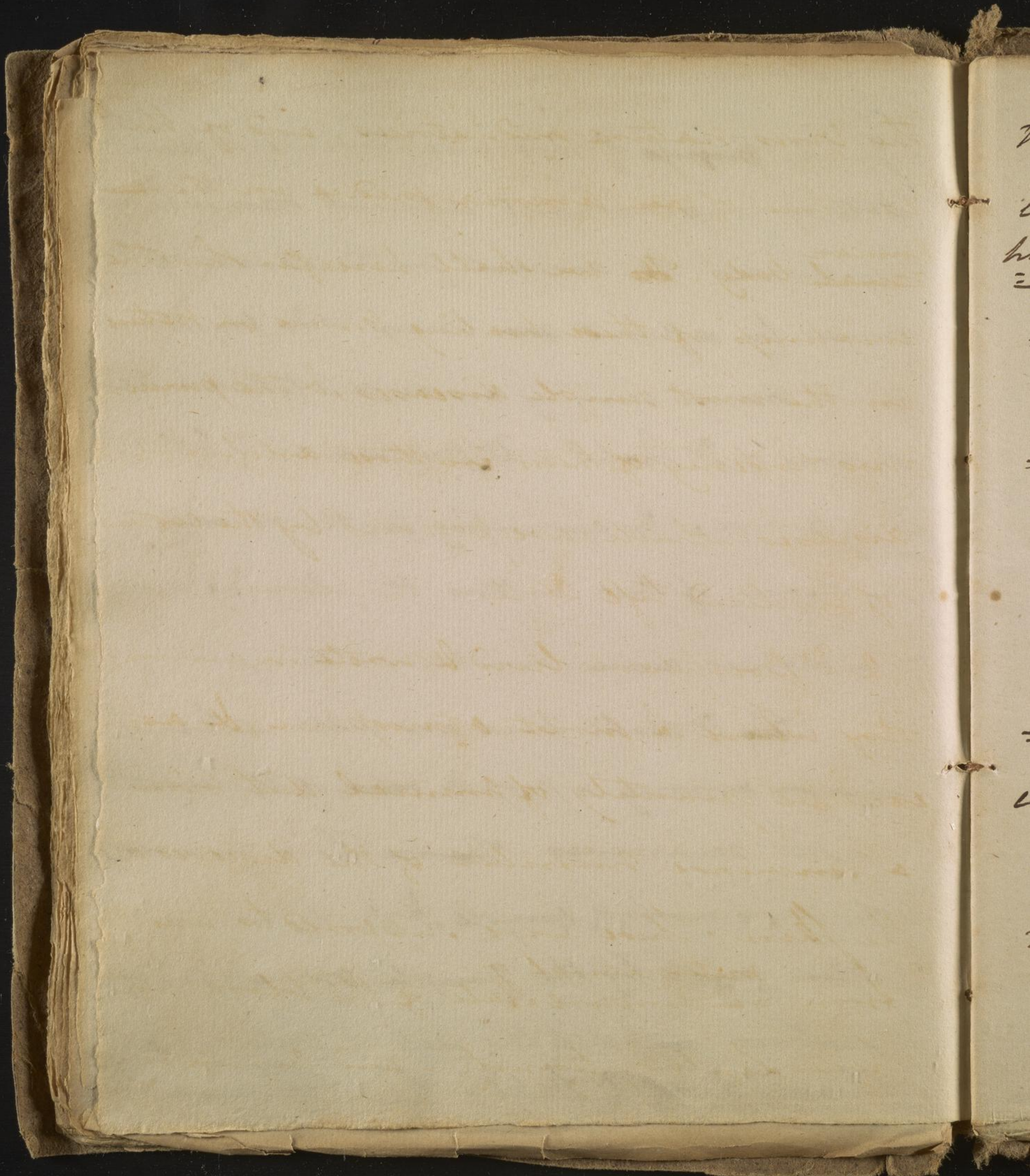




In the progress of medicine towards its present state of improvement different theories have been proposed to account for the causes of diseases by different ~~men~~ men. The physicians of the present century are divided between the systems of Dr Stahl - Dr Boerhaave - Dr Cullen - & Dr Brown. In accounting for the diversity of the theories of these authors the following circumstances deserve our attention. —

1 ~~The~~ Dr Stahl lived and wrote in Saxony ~~at a time~~ among a people ~~who~~ of the most simple manners. ~~Their~~ Their diseases of course were simple, & such as were often cured by the simple operations of nature without the aid of medicine. hence arose Dr Stahl's high opinion of



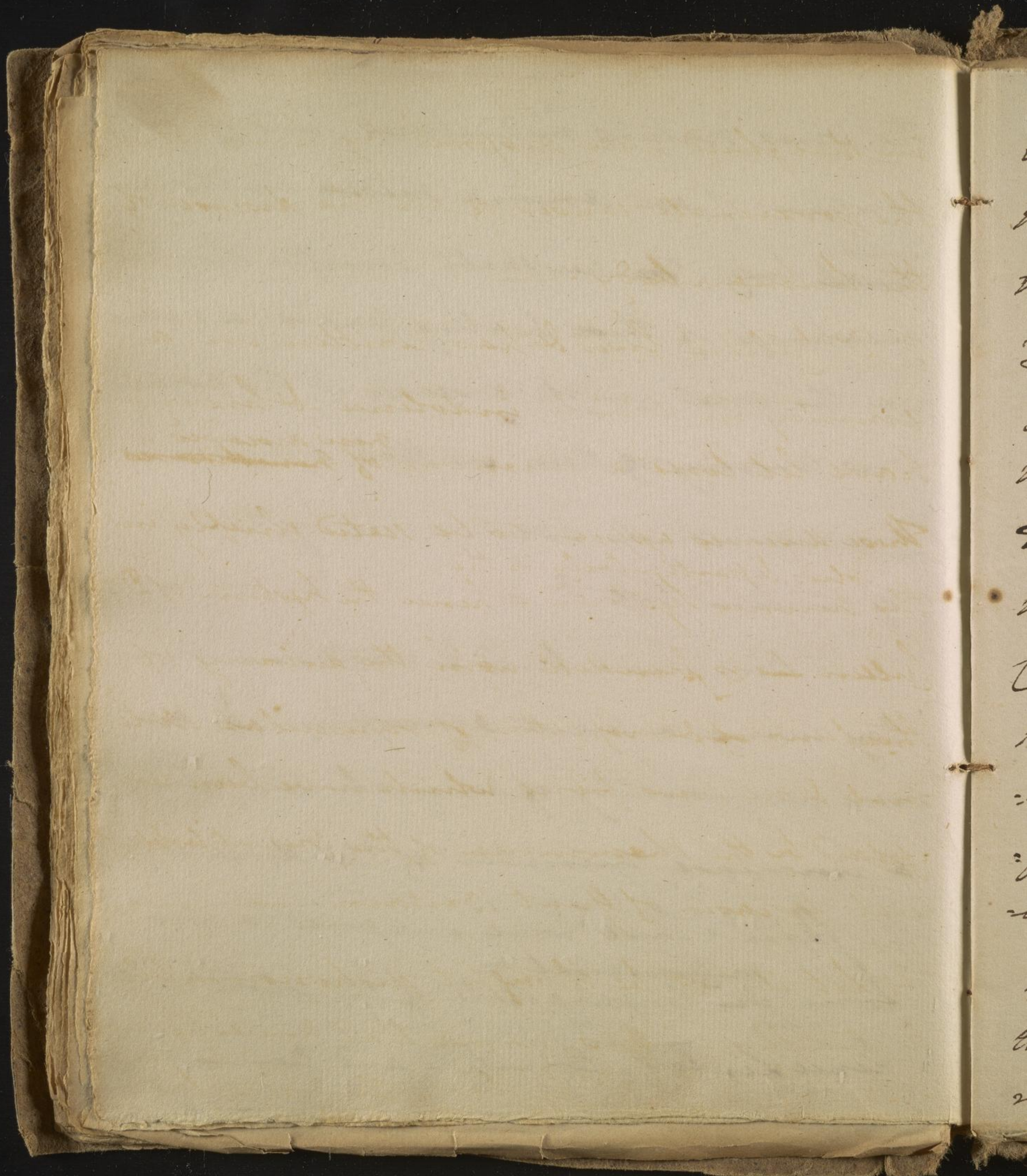




the Vires naturae mediatrices, and of the existence of an anima medica in the ~~animal~~ human body. We shall hereafter show the weakness of these healing powers in nature in the most simple diseases, & the pernicious tendency of them in those artificial diseases which are produced by the customs of civilized life. —

2 Dr Boerhaave lived & wrote in a country where a moist atmosphere, & an excessive quantity of animal diet produced a immense number of the diseases of the skin. These were supposed to arise from <sup>preternatural or</sup> an impure state of the blood, and hence Lentor - tenuity - and Acrimony







in that fluid were supposed by him to be the proximate causes of all the diseases of the human body. —

3 Dr Cullen lives & has written in a country in which indolence & luxury have let loose a number of <sup>new diseases</sup> ~~new diseases~~

These diseases appear to be seated chiefly in the solids, & particularly in the nervous system — hence the system of Dr Cullen is founded upon the discovery of the structure & properties of muscular - arterial & nervous fibres which have been unfolded by the phenomena of the present artificial diseases of Great Britain. —

2. Let it not be thought dishonourable to the illustrious names that have been mentioned to add to them, the humble



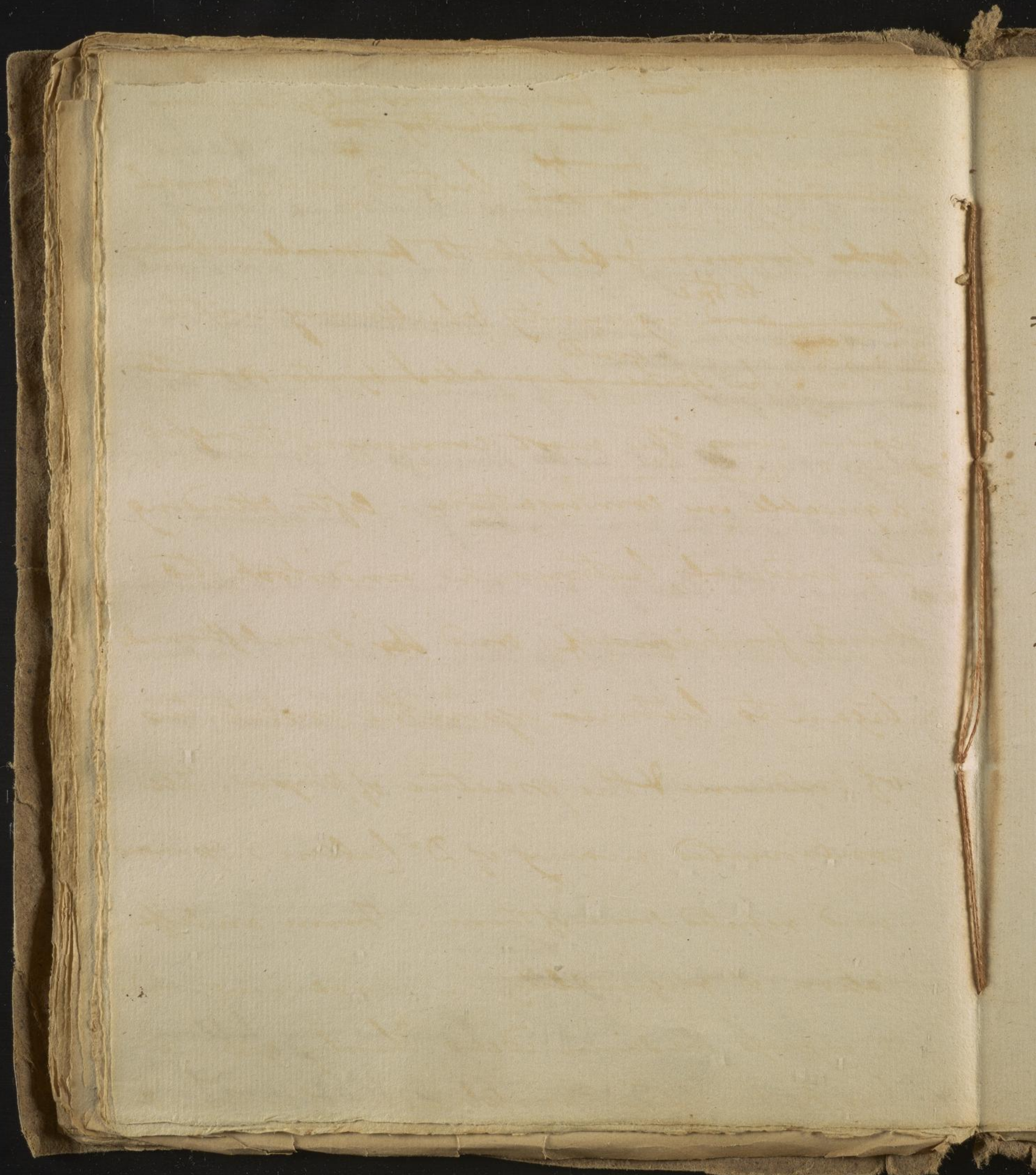
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name of Dr Brown as the author of a Sys-  
 tem of physic. "The things which are despised,  
 & even the things which are not" are some-  
 times chosen ~~by divine providence~~ to confound  
~~the pride of science as well as of~~  
~~the might of~~ religion. Let us do homage to genius where-  
 ever it is to be found. ~~for~~ It is an emanation  
 of from the Deity, for its business is to discover  
 the relation of things as they appear to the divine  
 mind. Dr Brown was educated <sup>bred to an humble meek employment.</sup> ~~in~~  
<sup>when</sup> ~~after~~ acquiring ~~the~~ he arrived at the state of Man-  
 hood he applied himself to classical & mathe-  
 matical learning, and afterwards applied  
<sup>studied</sup> himself to the study of medicine in the  
 University of Edinburgh. He was my fellow  
 Student in the years 1766-67 & 68, and I <sup>well</sup> ~~have~~







remembers that <sup>30</sup> ~~not only his diligence in~~  
~~often witnessed his industry and~~  
to have often ~~he was~~ <sup>to</sup> listened with equal  
~~attending lectures, but~~ <sup>great pleasure</sup> with equal  
~~also surprise & delight to a peculiar bril-~~  
<sup>to the</sup> liancy and ingenuity & brilliancy with  
which he <sup>could</sup> ~~spoke upon all subjects, as to~~  
render even the most common thought  
<sup>entertaining</sup> agreeable in conversation. After attending  
the medical lectures, he undertook to  
think for himself, and ~~he~~ soon afterwards  
began to lecture upon the institutes  
of medicine & the practice of physic. He  
controversied many of Dr Cullen's opinions  
and refuted some of them. From an affect-  
-tation of originality he chose new words  
to express the same ideas, thereby giving  
his system the complexion of a new one.



*[Faint, illegible handwriting in cursive script, likely a letter or manuscript page.]*



As far as I have been able to discover, I do not find ~~the~~ any great difference between the systems of Dr. Cullen & Dr. Brown. They both reject the humoral pathology, & they both apply <sup>in the most extensive manner</sup> extensively the laws of the nervous & the arterial system. Dr. Brown differs from Dr. Cullen chiefly in increasing the number of diseases from debility - & of course in the remedies which are proper to remove them. An accident led Dr. Brown to embrace the idea of what he calls asthenic diseases. He was much afflicted with the Asthenic gout, and was frequently relieved by stimulating medicines. This led him to suppose that 97 out of 100 diseases arose from debility, &



V One of his universal remedies, with viz:  
Ardent Spirits <sup>shall</sup> meet with our severest  
reprobation, & <sup>the use of</sup> all of them shall be guarded  
in such a manner <sup>as</sup> to ~~prevent~~ derive the greatest benefit  
from them. —



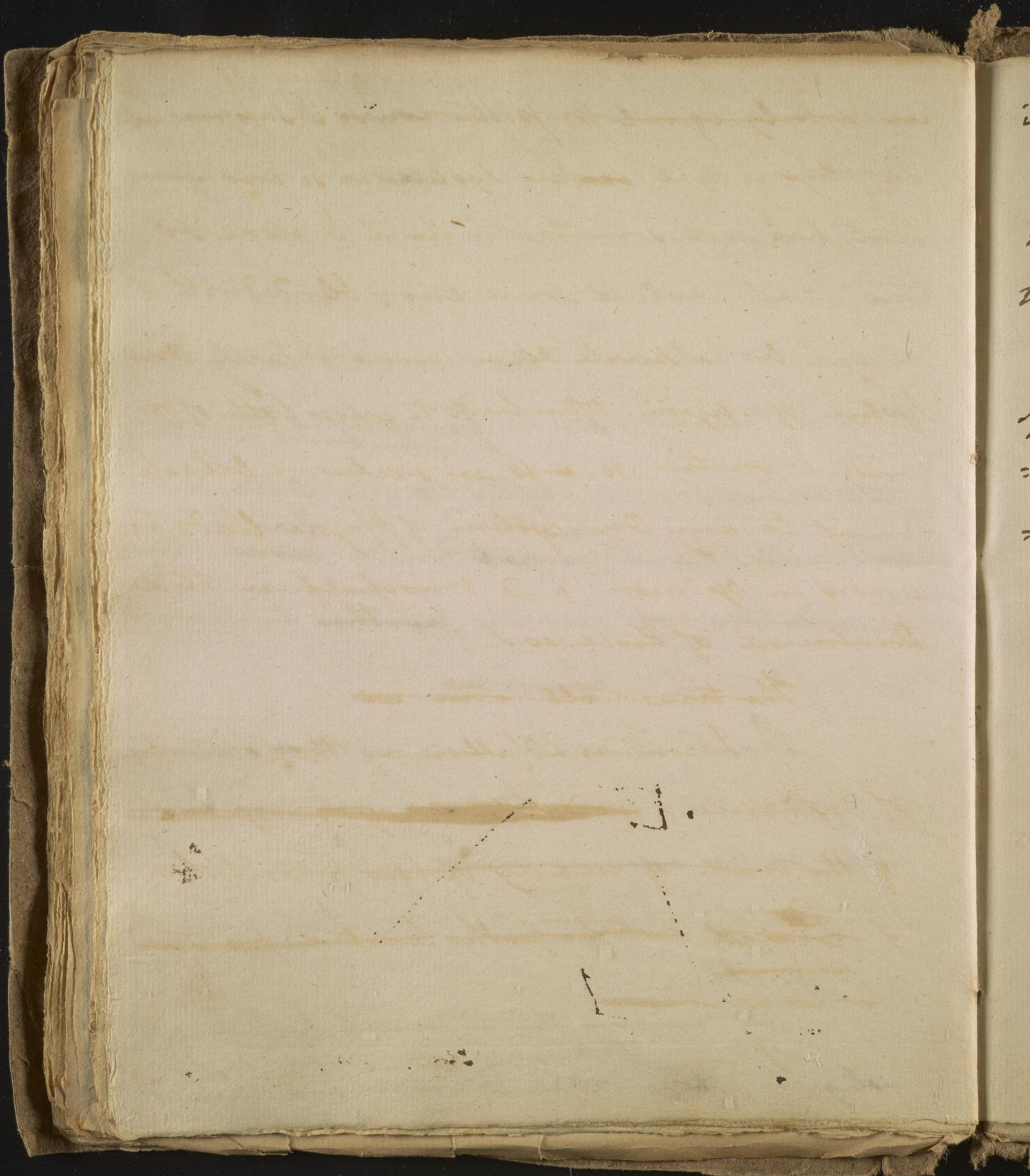
Stimulating medicines  
 were to be cured only by ~~the tonic~~ ~~seasides~~ —  
 the chief of which he supposed to be <sup>Other - Volatile alkali, Arg. Spirit &</sup> Opium.  
 From ~~such an~~ <sup>the</sup> examination which I  
 have been able to give this system I am  
 disposed to believe it amounts to little more  
 than Dr Fuller's system simplified & extended.

— It is however entitled to our attention,  
 and will I have <sup>no</sup> ~~useful~~ <sup>lead to</sup> doubt ~~from the~~  
~~foundation of many~~ <sup>useful inquiries &</sup> ~~discoveries~~  
 in medicine. I need ~~not~~

Should it asked which of these systems  
 of physis that have been mentioned, I shall  
 adopt in the ensuing course of lectures, I  
 should reply <sup>no one</sup> ~~neither~~ of them, but a part  
 of them all.

As, <sup>in</sup> among the different systems of  
 religion, ~~these~~ truth & error are divided







different 33 among them all,  
in ~~various~~ <sup>different</sup> proportions, so I suppose it  
in physic that ~~no~~ no system is so erroneous  
that has not some truth in it, & none so  
true that has not some error blended with it.

As a single Attachment to any One  
System of religion, often leads to errors both of Opin-  
-ion & practice, so ~~as~~ an exclusive Attach-  
-ment to any One System of Physic leads to  
errors in Opinion, and mischief in the  
Treatment of diseases. —

~~The time will come~~

I consider Dr. Fuller as the Columbus  
of medicine; ~~but I do not~~  
~~of the truth of many of his principles~~  
I ~~cannot~~ <sup>reluctantly</sup> feel the least disposition  
~~to desert them~~

I view Dr. Brown ~~as~~ in the light of



V I shall only add further upon this subject that - <sup>theory</sup>  
It was by the successful application of Dr Brown's ~~restoration~~  
of madness that Dr Willis <sup>lately</sup> triumphed <sup>in the case of the</sup> ~~over the physicians~~  
King of Britain ~~after~~ over all the physicians of the Royal  
Family. ~~It is said the Dr had acquired had been taught the~~  
~~benefit of instructed intellect~~

~~I~~ In every Attempt to establish principles in  
Medicine, I shall keep a steady eye upon  
the climate of our country, & upon the  
present state of society & manners of the  
<sup>inhabitants</sup> ~~people~~ of the United States. - These, will make  
a departure from the opinions & practice  
of European physicians in some instances  
absolutely necessary. -



a man who explores & describes a  
 country which has been previously  
 discovered. After the application of his  
 principles to ~~explain~~ <sup>the</sup> cause of Tetanus -  
~~mania~~ - ~~madness~~ <sup>mania</sup> -  
 Hemoptysis & the pulmonary Consumption  
 which I have given to the world, I cannot  
 in my lectures, <sup>or taught</sup>  
 be supposed to be unfriendly to his opinions  
 & practice in many diseases. I call them  
 his principles, but <sup>it is well</sup> ~~some of you~~ known  
 that I had adopted & taught them, <sup>before</sup> ~~in the~~  
<sup>during the late war &</sup>  
~~University~~ long before I had heard that Dr  
 Brown had broached an original idea  
 in medicine. ✕ -

I have learned & unlearned, - be-  
 lieved & disbelieved, ~~researched~~ so many  
 speculative opinions in medicine, that



15 I shall make add to the same at the end of the volume

V In describing the Diseases of the Brain, I shall <sup>deliver</sup>  
a few observations ~~and remarks~~ upon the faculties of the mind,  
and the reciprocal influence of the body & mind  
upon each other in diseases. <sup>The Science of</sup> Metaphysics  
is the ~~and the~~ province of a physician, & it never  
can be stripped of the remains of the Jargon  
which it has contracted ~~at~~ in the Schools,  
still ~~and~~ <sup>repeated</sup> ~~physicians~~ <sup>beginners</sup> ~~claim the~~  
it is corrected by the ~~principles~~ a thorough  
~~metaphysical~~ knowledge of the laws of matter & motion  
as they appear in the human body. —

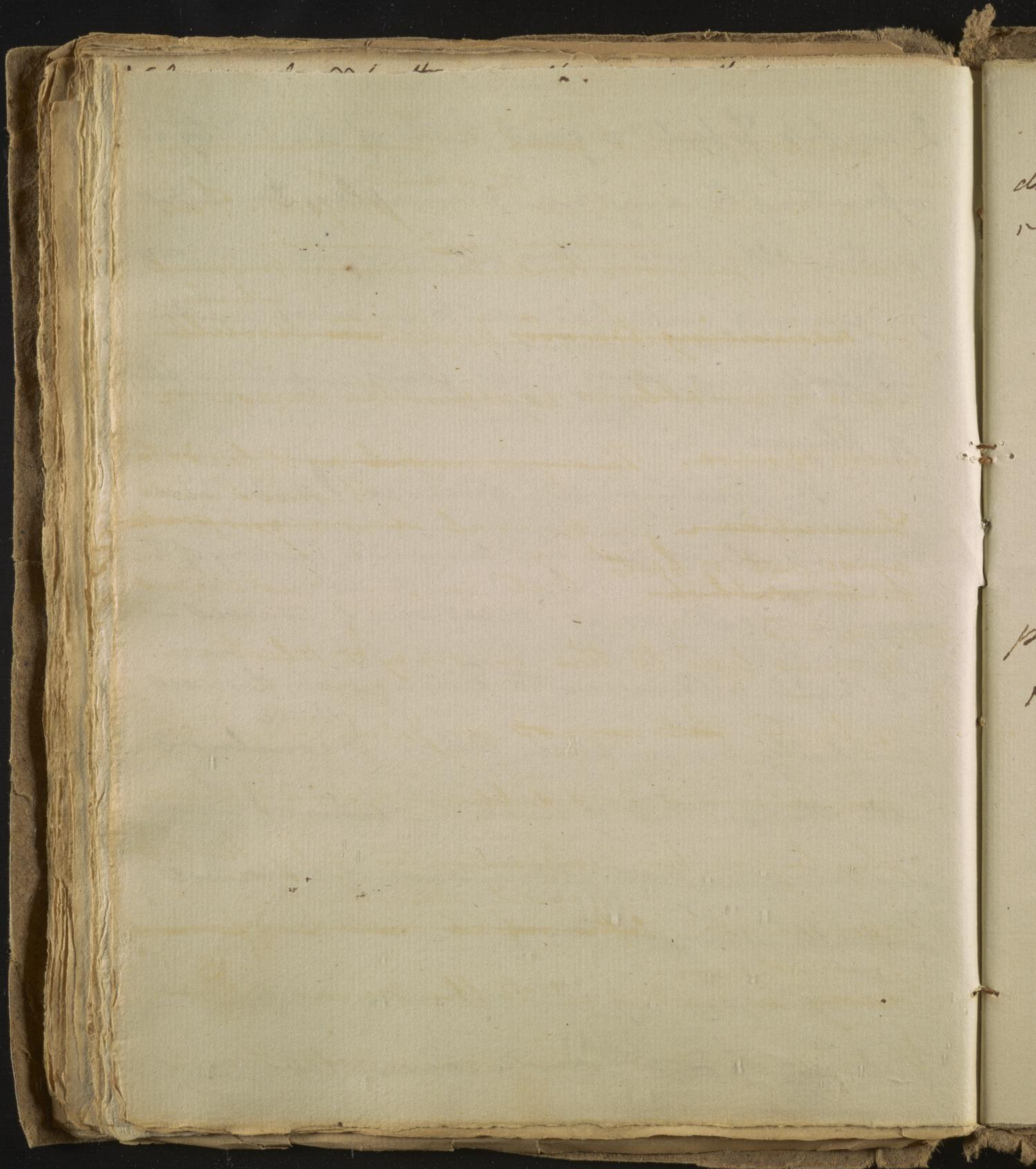


I confess I feel a great deal of timidity in  
 venturing to any new principles, or in sup-  
 porting old ones. This diffidence in my own  
 judgement will lead me to be more industrious  
 & communicating  
 in collecting facts, — for facts are the morality  
 of physic. —

In treating upon diseases, I shall aim  
 principally to give an accurate history of their  
 remote - predisposing - & occasional causes —  
 — I shall endeavour to distinguish diseases  
 carefully from each other, & <sup>shall</sup> conclude  
 with the method of Cure. ~~where I can~~  
~~explain the proximate cause of a disease,~~  
~~I shall attempt it.~~ —

In expressing my diffidence upon the  
 subject of proximate causes, let it not

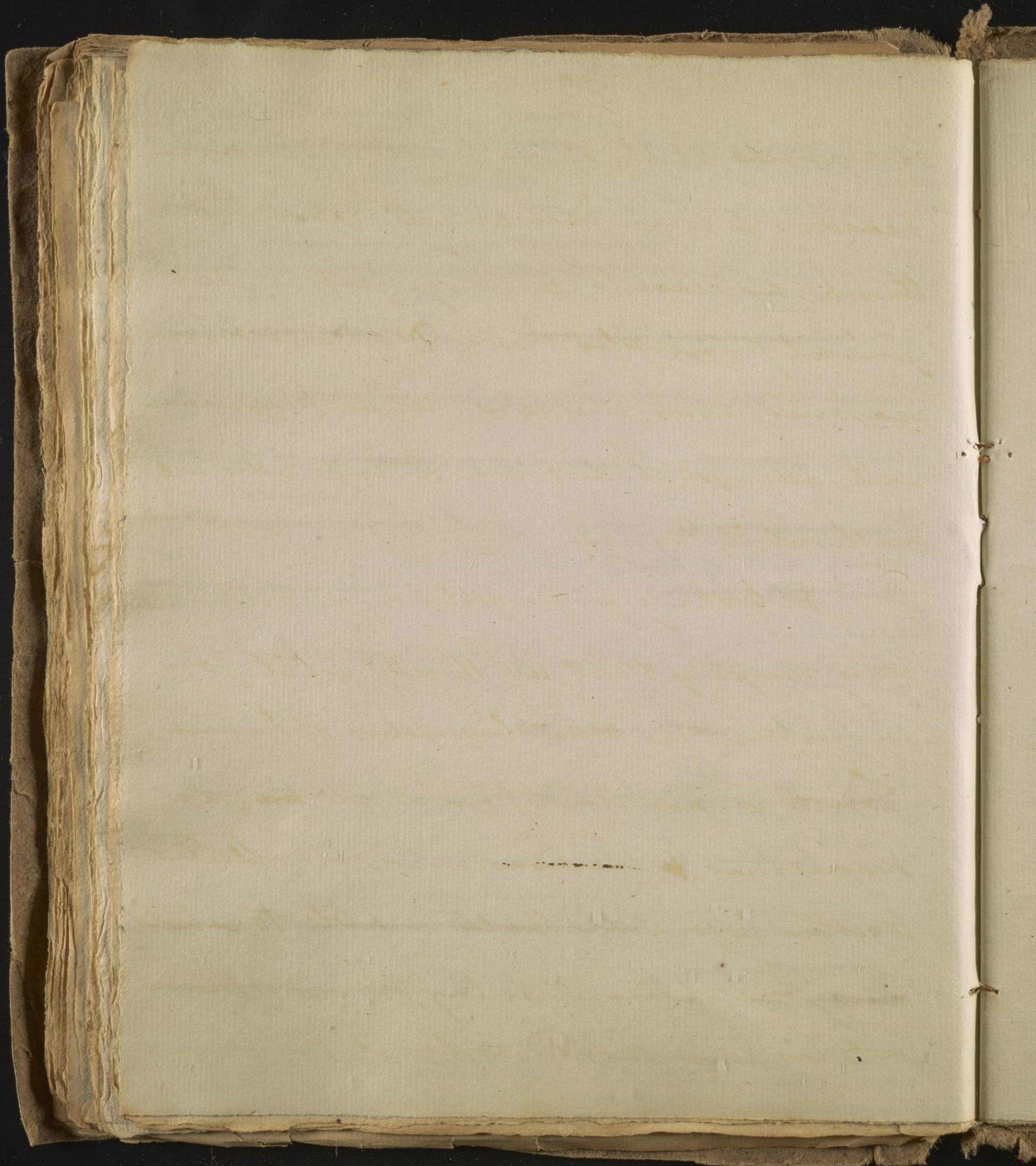






I mean decline the theory of  
 diseases supposed that I wish to ~~revalue~~ <sup>the practice of</sup> theory  
 in a course of lectures upon physic. ~~Far~~  
 from it. ~~In vain shall we consider medicine~~  
 as ~~advancing towards perfection~~ <sup>while</sup> ~~until~~  
~~we are unable to explain the cause of~~  
~~every disease.~~ - ~~Theory is useful as it leads to~~  
~~demonstration.~~ In general, ~~it is a good practice~~ <sup>theories should</sup>  
~~arise out of facts,~~ <sup>even</sup> ~~but in some instances~~  
~~preconceived~~ theories lead to the discovery & selection  
 of facts. ~~Let us not~~ <sup>as Isaac Newton</sup>  
 preconceived his sublime system of philoso-  
 phy before he demonstrated it by facts &  
 experiments. <sup>I repeat again therefore that</sup> ~~after what was said formerly~~  
<sup>Principles are</sup> ~~Theory~~ is natural to the mind of man;  
 & a physician who renounces theory





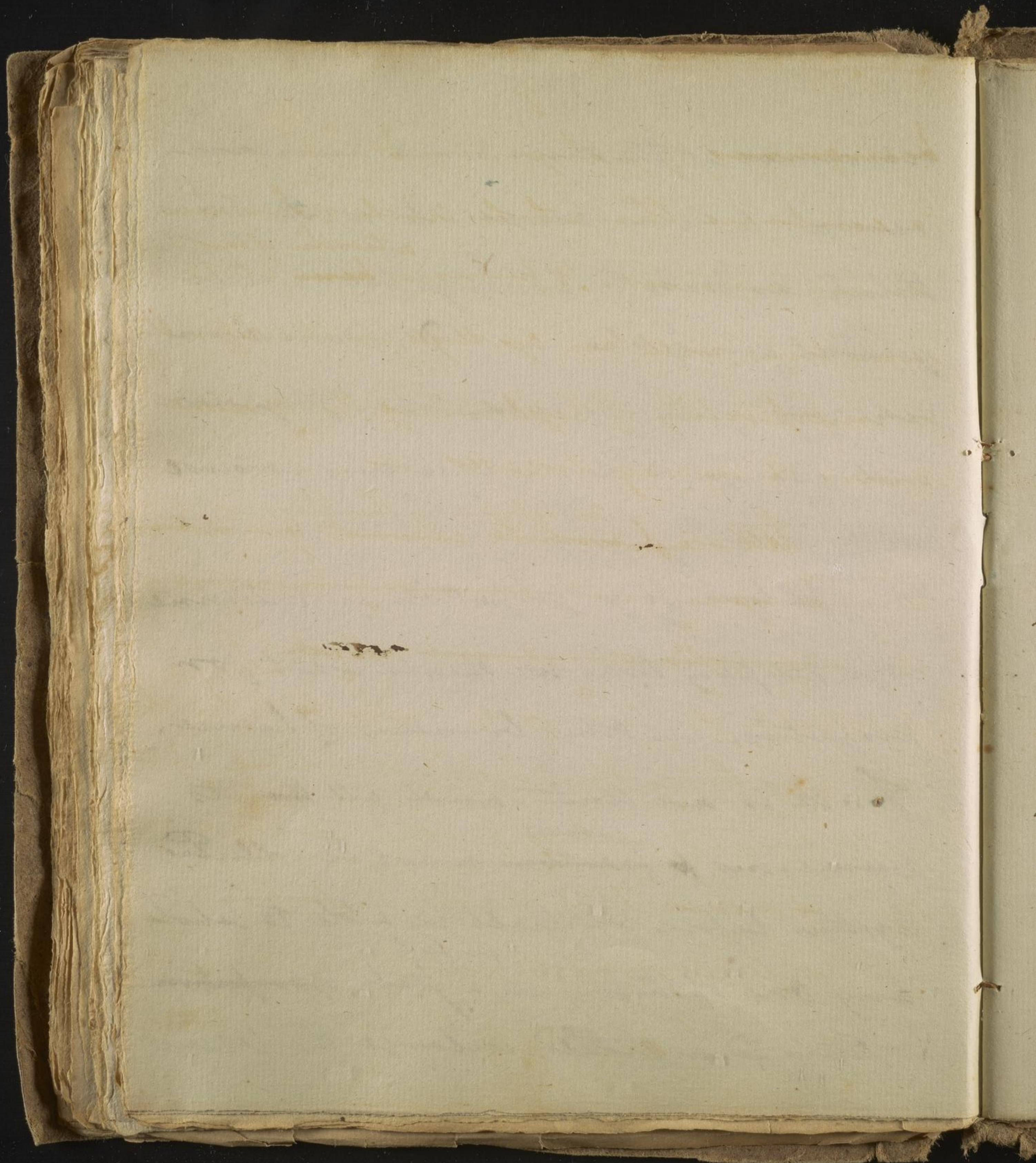


renounces at the same time human reason. A man can as well cease to think, as cease to arrange facts under general principles. — If Dr. Sydenham reasoned upon diseases, what physician will attempt to describe or cure a disease without it? —

In looking for perfection in medicine, it is necessary that we should wait for perfection in other branches of science.

Truth is an Unit, and all ~~the~~ its numerous <sup>particles</sup> ~~fractions~~ must be collected together before we shall be able to behold any one of them in a <sup>perfect</sup> state. ~~of perfection~~ — This idea should enlarge the views



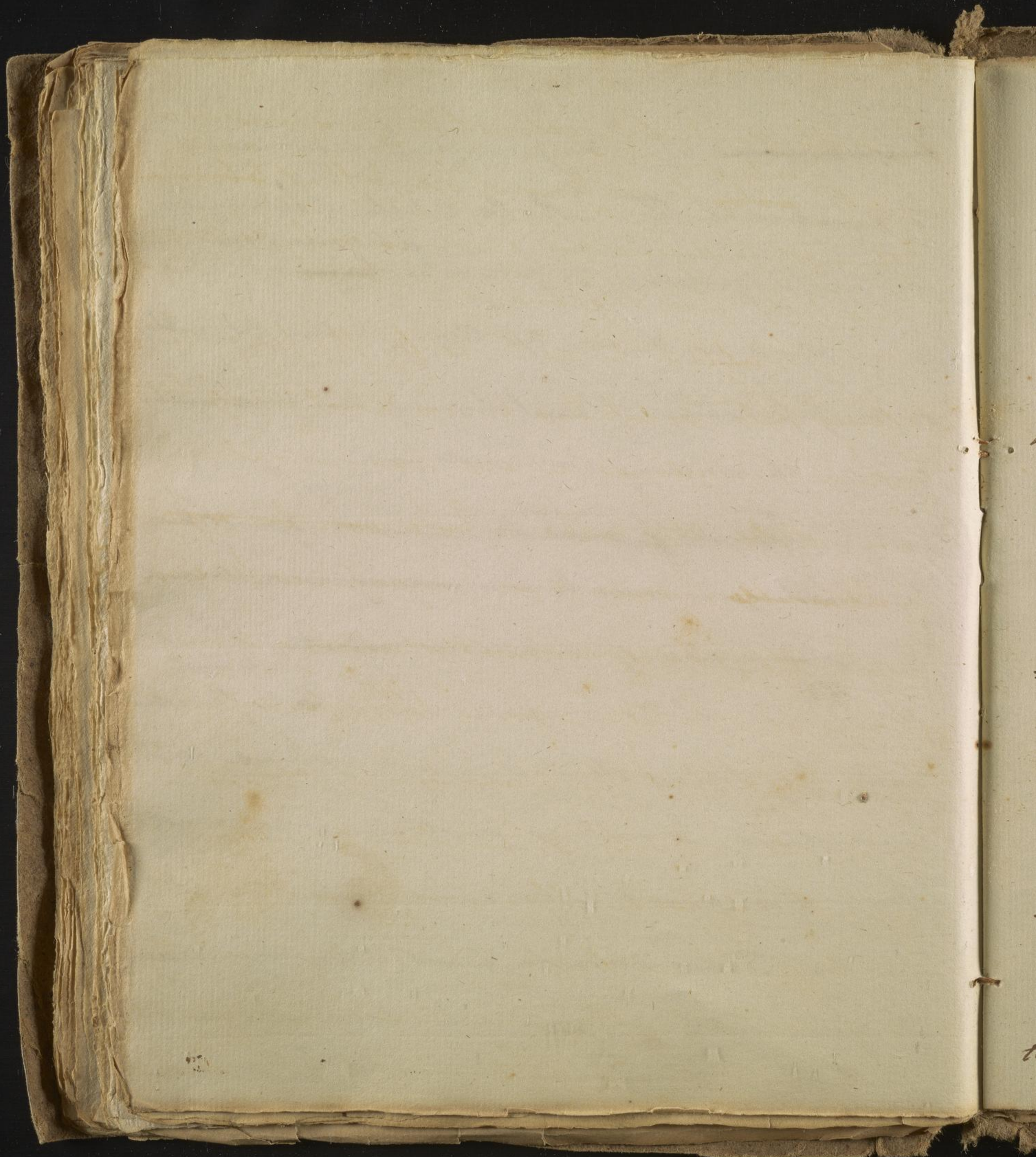




Inquiries of a physician & lead him  
to embrace the whole circle of Sciences <sup>the</sup>  
in his inquiries. It furnishes <sup>a tenet of medicine</sup> him at the  
same time with an apology for the difficulty  
or impossibility of explaining the proximate  
causes of many diseases. —

In delivering the theories of —  
~~While I cannot guarantee~~  
<sup>diseases</sup>  
~~promise you much from my knowledge of~~  
this principles of medicine ~~But~~ I thus  
publicly pledge myself never <sup>attempt</sup> to teach  
you any thing that I do not believe or  
understand. I will go further — I promise  
that ~~if I have~~ if I should unfortunately  
be led to communicate an opinion  
to you that subsequent observations or  
reflexion should discover to be erroneous,



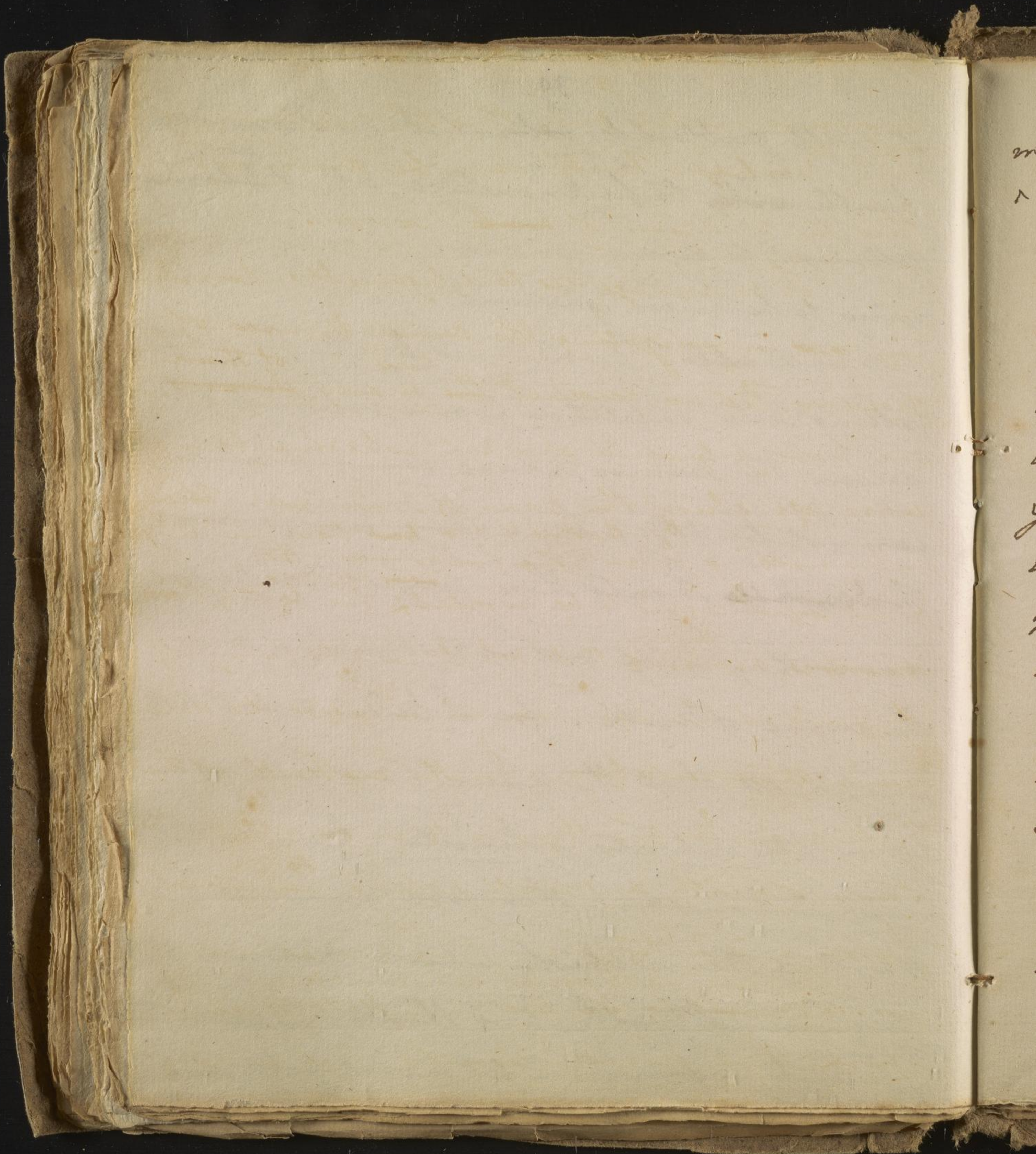




I will publicly retract it, for I consider  
 truth <sup>only</sup> ~~only~~ to be knowledge, & that <sup>an</sup> ~~labouring~~  
 attempt to defend an error, is only labour-  
 -ing to be more ignorant. —

nor shall I be deterred by the fear of  
 falling into mistakes from venturing to  
 deliver conjectures, where demonstration  
 cannot be obtained. — ~~There can be no~~  
~~fortunate~~ Should these conjectures be erro-  
 -neous they will notwithstanding serve  
 the cause of truth — for I believe with Mr.  
 Fontenelle that the number of false opinions  
 upon all subjects is limited. Every un suc-  
 -cessful conjecture therefore removes a  
 part of the rubbish which obstructs the  
 avenue to truth, and thereby <sup>contributes</sup> facilitates  
 to the success of <sup>future</sup> inquiries. — As moral good ~~is~~ <sup>is</sup>







known to mortals only thro' the medium of  
 moral <sup>10</sup> evil, perhaps truth can be discovered only <sup>by them</sup>  
 thro' the medium of ~~evil~~. error.

To encourage us to diligence & enterprise  
 in ~~and~~ investigating the causes & cures of  
 diseases, let us recollect <sup>how</sup> <sup>of them</sup> many ~~diseases~~  
 are now subject to our art which a few  
 years ago eluded the power of medicine. <sup>The</sup> ~~the~~  
 & the small pox ~~has~~ have in a  
 intermitting fever - ~~the~~ <sup>the</sup> ~~breasted~~ <sup>the</sup> ~~jaundice~~ <sup>diseases</sup> disorders.  
 great degree ceased to be mortal. The last of these,  
~~diseases~~ according to Dr Whist used to carry off  
<sup>10</sup> ~~the~~ part of the human race before the disco-  
 -very of inoculation. In the ~~vic~~ Frith of the  
 Forth near Edin<sup>2</sup> there is to be seen from the  
 town of Leith a small island <sup>town</sup> on which  
 persons infected with the venereal disease  
 were <sup>doomed to perish as incurable</sup> ~~banished~~ in a state of exile  
 from their friends & society. That disgraceful



✓ But medicine has done more than this; by  
<sup>modern</sup>  
~~By~~ the institution of humane Societies <sup>it</sup> ~~medicine~~  
~~since~~ has encroached upon the territories of death;  
& near thirteen hundred persons apparently dead  
have been restored to life, ~~by~~ <sup>alone</sup> by the humane  
Society of London <sup>the last</sup> in the course of 13 years.



ago 41

disorder has long<sup>ago</sup> ceased to be the reproach  
of medicine, and the persons <sup>for the honor of the present day age</sup> ~~affected~~ infected  
with it are cured ~~in~~ without a violation  
of the <sup>Duties</sup> rights of humanity. <sup>on any other</sup> ~~The diseases~~  
diseases might be mentioned, which have  
ceased to be incurable; and of those which  
we are as yet unable to cure, there is  
scarcely one, which medicine is not  
able to palliate, and thereby to smooth  
the avenues of death. —

States

The <sup>republican</sup> forms of government of the United<sup>States</sup>  
are favourable to boldness & freedom of inquiry.

~~These~~ medicine in common with many other  
Arts & Sciences have ~~felt~~ felt the effects of it.

<sup>Successful treatment</sup>  
The ~~use of mercury~~ of the different species of  
<sup>Ulcerous</sup> the Sore Throat by means of mercury was

discovered in America. I will recollect the  
time when the <sup>the very name of the</sup> ~~Cynanche tracheialis~~ or



✓ It might afford us some instruction to inquire into the causes which have contributed to the rapid advancement of medicine within the last 30 years. A principal one I believe to be <sup>is</sup> the disuse of the Latin language as a vehicle of the public lectures in the Universities of Scotland, & the present prevailing fashion of publishing all medical books (except the inaugural dissert<sup>ns</sup>) in the English language. Even these are now frequently translated by their authors to <sup>introduce</sup> ~~enable~~ them into general notice.

~~to public attention~~. By this new & <sup>rational</sup> ~~enlightened~~ <sup>medical</sup> mode of communicating medical knowledge, ~~is~~ <sup>is</sup> ~~mediant~~ it has attracted the notice & excited the in- & observing quiries of ingenious men in all professions, and thereby ~~many~~ <sup>raised a kind of</sup> galaxy has been created in the hemisphere of medicine. — Our Science has moreover by assuming



commonly called <sup>h2</sup>  
the disease ~~known by the vulgarity of the~~  
~~could never be heard by the father or mother~~  
~~wives excited pale faces in whatever it was~~  
~~of young children without emotion - so far~~  
~~known in the presence of the~~  
great was its fatality; But it is now seldom  
mortal. Even the Cholera Infantum which  
formerly carried off <sup>in the summer months</sup> nearly half the Children  
that were born in our city, has been checked  
in its mortality by the influence of <sup>exercise -</sup> ~~country~~  
generous diet, & country <sup>Air</sup>. It is impossible  
to mention these facts, without <sup>entertaining</sup> ~~anticipating~~  
a hope that such changes are about to  
take place in the moral & political state  
of our Country as will <sup>render</sup> it a more safe &  
agreeable abode <sup>to man,</sup> for <sup>the</sup> ~~children~~ <sup>children</sup>  
extraordinary mortality of Children seems to  
have arisen from the operation of that good-  
ness which delivers from evils to come. ✓



an English Dope been prepared to associate  
more easily with other Sciences, ~~which have~~  
~~long ago been delivered from teaching~~ <sup>each</sup>  
~~and~~ from ~~all~~ of which it has received assis-  
-tance & support. It is with singular satisfac-  
-tion that I am able to add & in this place,  
that medicine has escaped from the Bastille  
of the Latin language in the University  
of Cambridge in the State of Massachusetts. In  
spite contempt of the last vestige of ~~the~~ <sup>barbarism</sup> ~~barbarism~~  
~~the~~ <sup>the</sup> ~~language~~ <sup>language</sup>, which remains in the  
Scottish Universities of Scotland, they have lately  
honoured ~~two~~ the authors of two <sup>English</sup> inaugural  
dissertations ~~was~~ with Degrees in Medicine.



In contemplating the ~~experts~~ <sup>progress</sup> of medicine  
 in the world, & ~~the~~ in particular in the United  
 States, I am naturally led to take notice of  
 the benefits that are to be expected from the  
 medical institutions in the city. The College of  
 Physicians - the Hospital - & the Dispensary  
 are all on nurseries of medicine. ~~But~~ But  
 this is not all - the fathers & founders of the  
 Medical School of Philadelphia have come  
 forward & taken their beloved offspring <sup>under</sup> ~~and~~  
 their protection. - <sup>Three</sup> ~~to the~~ ~~sons~~ of the Sons of  
 the College respectable for their <sup>abilities &</sup> ~~character~~  
 knowledge have been <sup>called upon by them</sup> ~~elect~~ ~~to fill~~ ~~the~~  
 to assist in the extending the empire of  
 Science & Humanity in America. -

- For the appointment <sup>to</sup> which I have this  
 day devoted myself I beg, <sup>Gentlemen</sup> ~~you~~ <sup>placeto</sup> ~~would~~ accept



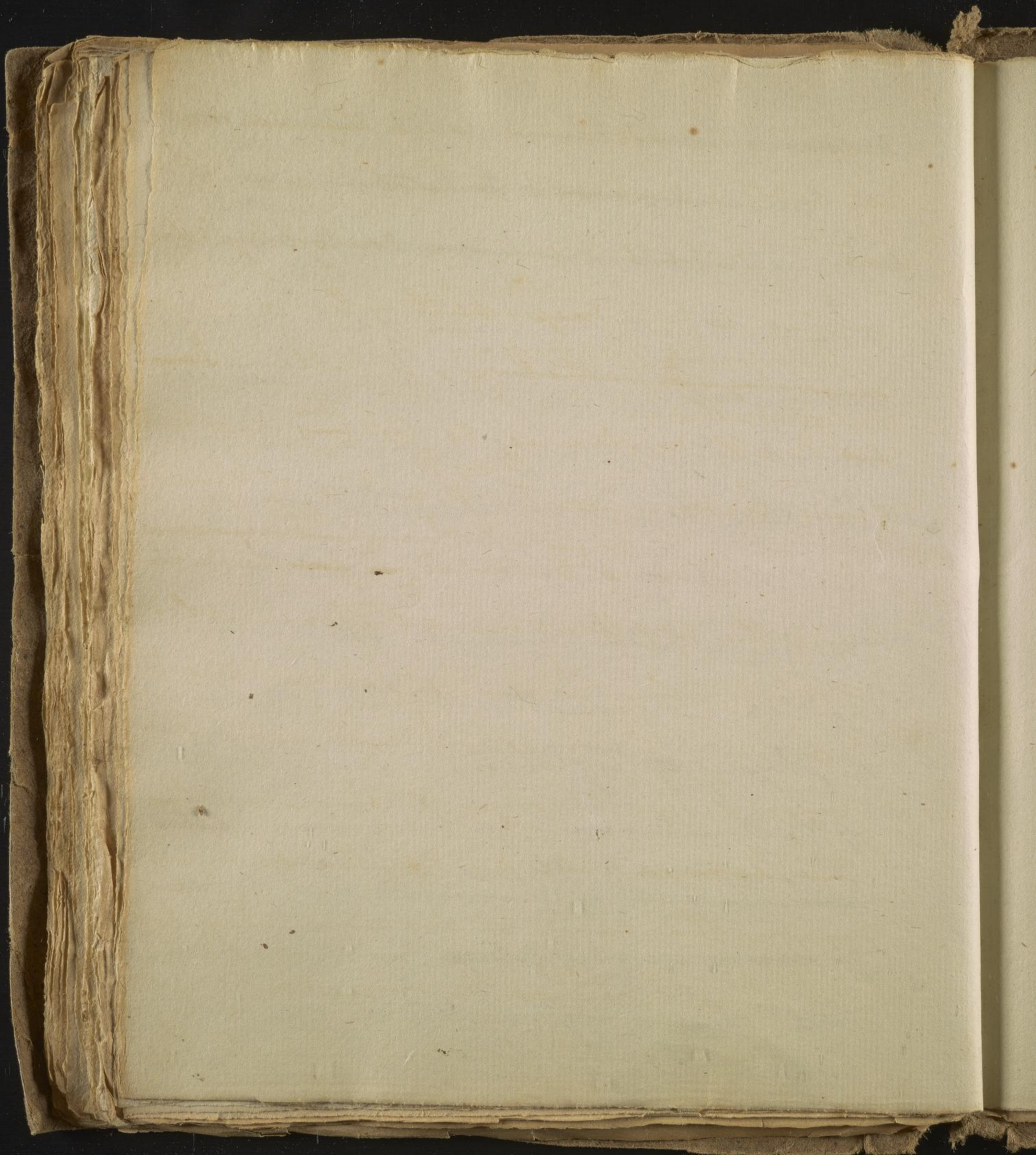
✓ They moreover promise much aid to the  
Agriculture - manufactures & commerce  
of our country. - <sup>The celebrated</sup> ~~The~~ Linnæus laid Sweden  
<sup>such great</sup> under obligations to him by the application  
his Discoveries in  
of natural history & botany to those important  
Objects, that he was lamented when he died  
in a ~~short~~ eulogium delivered by the King  
of Sweden from his throne.



~~From the~~  
~~Science~~ ~~medical Science~~ will descend ~~in~~ <sup>after</sup>  
 with honor & safety to posterity ~~when we~~ <sup>Society &</sup>  
~~we~~ <sup>we</sup> shall have paid our last debts to nature

~~To the~~ By the establishment of a professorship  
 of Natural history & Botany in our College,  
 much benefit will arise to medicine,  
 for ~~these~~ those important branches of  
 knowledge <sup>are</sup> ~~is~~ the first links of the great  
 chain which connects Materia -  
 medica - Chemistry - & the practice  
 of physic ~~up~~ together. From the talents  
 of the gentlemen who have been <sup>this day</sup> called  
~~upon to assist in~~ <sup>honoured with</sup> chairs in the college  
~~at the altar~~  
 of Science in our college we hope medicine  
 will descend with safety & honor to  
 posterity after those of us who are







advancing in life have paid ~~the~~ ~~due~~ our  
last debts to nature & society. —

Gent.<sup>l</sup> I shall begin my course by deli-  
vering a few <sup>preliminary</sup> ~~preparatory~~ lectures upon  
the animal economy.

~~physiology & pathology~~. Dr Cullen's ~~Synop-~~  
~~sis~~ *methodica*

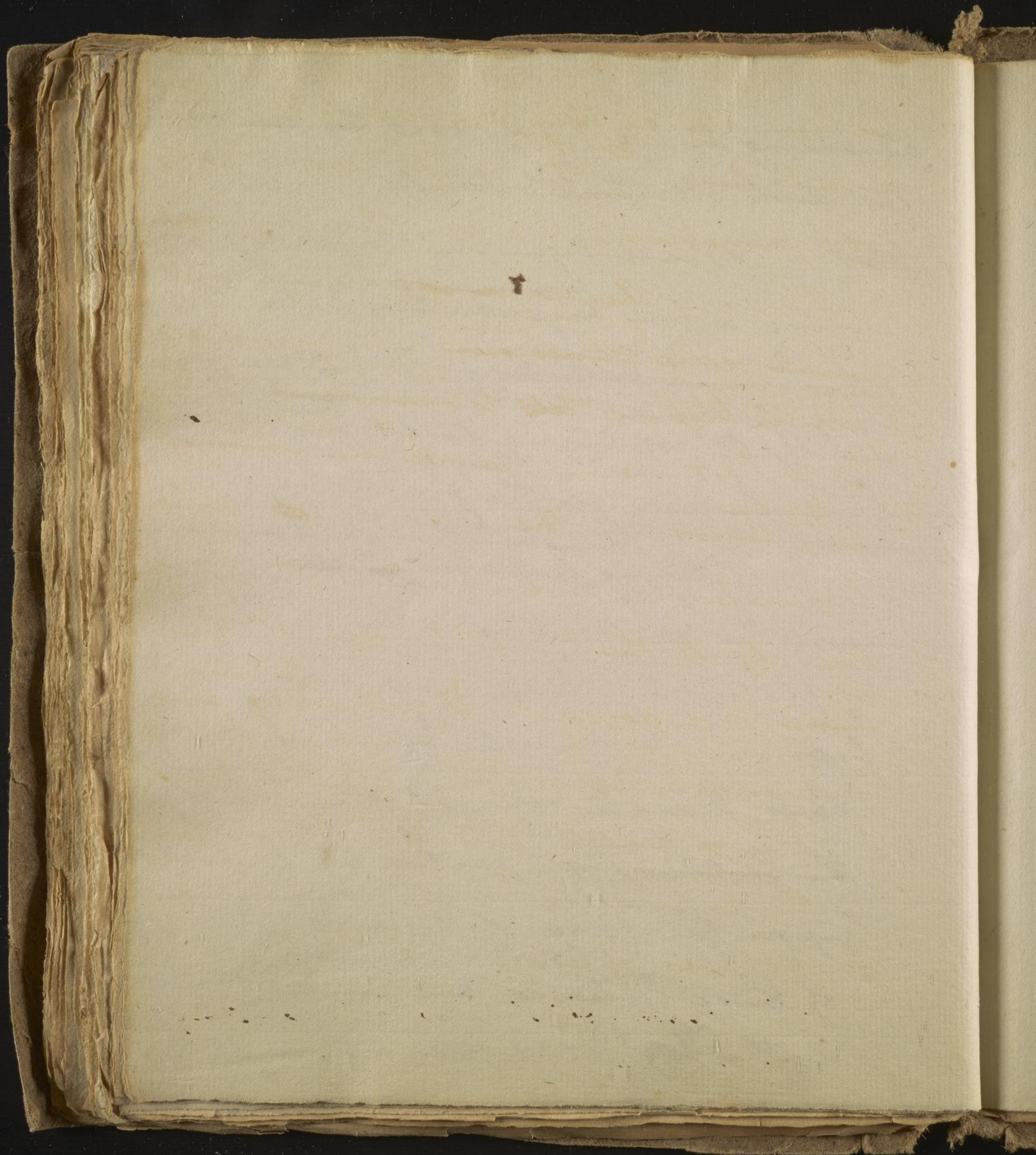
shall continue to be <sup>the</sup> ~~my~~ textbook  
of my lectures on the <sup>theory &</sup> practice of physic.

During the last summer <sup>a few</sup> ~~short course of~~  
Having prepared ~~a few~~ lectures

upon the application of the principles  
of philosophy - Chemistry - Medicine &  
economy to domestic & culinary pur-  
poses, I shall connect them with  
the lectures some part of the lectures  
upon the cure of diseases. The subjects

of these lectures are important  
in the highest degree, and could they







be handled as they deserve to be, they  
would become <sup>one of the</sup> the most useful parts  
of a physician's & a gentleman's edu-  
-cation. — ~~The design of~~ Science will  
~~reach~~ <sup>never</sup> all its objects ~~nor~~ communicate  
all its blessings <sup>to the world</sup> ~~to mankind~~ still  
"it is not home" <sup>to use the words of Lord</sup> ~~to use the words of~~  
<sup>Bacon</sup> ~~Lord Bacon~~ to the bosoms of and  
businesses of mankind. many of  
the subjects that will be discussed in  
~~these~~ <sup>lectures</sup> these domestic & culinary are  
intimately connected with the preser-  
-vation of health, and all of them lead  
to the <sup>philosophical</sup> enjoyment of the conveniences  
& pleasures of life.

± Dr Whipple's & Dr Smith's Lectures — very  
well. —



